

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name

City of Seal Beach

Division, Department, or Region (If Applicable)

City Clerk

Designated Agency Contact (Name, Title)

Gloria D. Harper, City Clerk

Area Code/Phone Number

562-335-9569

E-mail

gharper@sealbeachca.gov

Page 1 of 2

California Form 806

For Official Use Only

Date Posted:

1/24/2024

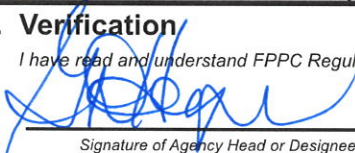
(Month, Day, Year)

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
California Joint Powers Insurance Authority	<p>▶ Name <u>Sustarsic, Schelly</u> <small>(Last, First)</small></p> <p>Alternate, if any <u>Ingram, Jill</u> <small>(Last, First)</small></p>	<p>▶ <u>1/22/2024</u> <small>Appt Date</small></p> <p>▶ <u>1 year</u> <small>Length of Term</small></p>	<p>▶ Per Meeting: \$ <u>100.00</u></p> <p>▶ Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</p>
Orange County Fire Authority	<p>▶ Name <u>Kalmick, Joe</u> <small>(Last, First)</small></p> <p>Alternate, if any <u>N/A</u> <small>(Last, First)</small></p>	<p>▶ <u>1/22/2024</u> <small>Appt Date</small></p> <p>▶ <u>1 year</u> <small>Length of Term</small></p>	<p>▶ Per Meeting: \$ <u>100.00</u></p> <p>▶ Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</p>
Orange County Sanitation District, Board of Directors	<p>▶ Name <u>Sustarsic, Schelly</u> <small>(Last, First)</small></p> <p>Alternate, if any <u>Landau, Lisa</u> <small>(Last, First)</small></p>	<p>▶ <u>1/22/2024</u> <small>Appt Date</small></p> <p>▶ <u>1 year</u> <small>Length of Term</small></p>	<p>▶ Per Meeting: \$ <u>212.50</u></p> <p>▶ Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000</p> <p><input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</p>
Orange County Vector Control Board	<p>▶ Name <u>Steele, Nathan</u> <small>(Last, First)</small></p> <p>Alternate, if any <u>N/A</u> <small>(Last, First)</small></p>	<p>▶ <u>1/22/2024</u> <small>Appt Date</small></p> <p>▶ <u>4 year</u> <small>Length of Term</small></p>	<p>▶ Per Meeting: \$ _____</p> <p>▶ Estimated Annual:</p> <p><input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000</p> <p><input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> Other</p>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.


Signature of Agency Head or Designee

Gloria D. Harper

Print Name

City Clerk

Title

1/23/2024

(Month, Day, Year)

Comment: _____

Print

Clear

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1. Agency Name City of Seal Beach			California Form 806
Division, Department, or Region (If Applicable) City Clerk			For Official Use Only
Designated Agency Contact (Name, Title) Gloria D. Harper, City Clerk			
Area Code/Phone Number 562-335-9569	E-mail gharper@sealbeachca.gov	Page <u>2</u> of <u>2</u>	Date Posted: <u>1/24/2024</u> <small>(Month, Day, Year)</small>

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
West Orange County Water Board	▶ Name <u>Steele, Nathan</u> <small>(Last, First)</small>	▶ <u>1/22/2024</u> <small>Appt Date</small>	▶ Per Meeting: \$ <u>100.00</u>
	Alternate, if any <u>Kalmick, Joe</u> <small>(Last, First)</small>	▶ <u>1 year</u> <small>Length of Term</small>	▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u> </u> Other
	▶ Name _____ <small>(Last, First)</small>	▶ _____ <small>Appt Date</small>	▶ Per Meeting: \$ _____
	Alternate, if any _____ <small>(Last, First)</small>	▶ _____ <small>Length of Term</small>	▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other
Orange County Sanitation District, Board of Directors	▶ Name _____ <small>(Last, First)</small>	▶ _____ <small>Appt Date</small>	▶ Per Meeting: \$ _____
	Alternate, if any _____ <small>(Last, First)</small>	▶ _____ <small>Length of Term</small>	▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other
Orange County Vector Control Board	▶ Name _____ <small>(Last, First)</small>	▶ _____ <small>Appt Date</small>	▶ Per Meeting: \$ _____
	Alternate, if any _____ <small>(Last, First)</small>	▶ _____ <small>Length of Term</small>	▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> _____ Other

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

	Gloria D. Harper	City Clerk	1/23/2024
<small>Signature of Agency Head or Designee</small>	<small>Print Name</small>	<small>Title</small>	<small>(Month, Day, Year)</small>

Comment: _____

Print **Clear**